

**A RESOLUTION BY CITY UTILITIES COMMITTEE**

**02-*R*-2009**

**AUTHORIZING THE CITY OF ATLANTA TO EXECUTE WATER MAIN EASEMENTS IN FAVOR OF FULTON COUNTY, GEORGIA, IN ITS OWN NAME AND AS A JOINT VENTURER IN THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION, GRANTING TO FULTON COUNTY WATER MAIN EASEMENTS CONCERNING THAT CERTAIN PROJECT KNOWN AS THE AUTRY MILL WATER MAIN PROJECT, AS MORE PARTICULARLY DEPICTED ON EXHIBITS 1 AND 2 ATTACHED TO THIS RESOLUTION; AND FOR OTHER PURPOSES**

**WHEREAS**, the City is the owner of that certain property ("City Property") located in Land Lot 114, District 1, Section 1 of Fulton County, Georgia, as more particularly depicted in Exhibit 1 attached;

**WHEREAS**, the City and Fulton County, Georgia, as joint venturers in the Atlanta-Fulton County Water Resources Commission ("Commission"), are owners of that certain property ("Commission Property") located in Land Lot 114, District 1, Section 1 of Fulton County, Georgia, as more particularly depicted in Exhibit 2 attached;

**WHEREAS**, Fulton County, Georgia is constructing an additional water main in connection with its ownership and operation, as a joint venturer with the City, of the North Area Water Treatment Plant located in Alpharetta, Georgia, and desires to be granted easements from the City and the Atlanta-Fulton County Water Resources Commission for the purposes of installing within the easement areas a water main being constructed pursuant to the Autry Mill Water Main Project;

**WHEREAS**, the City is willing to grant to Fulton County a Water Main Easement for the City Property and also, as a joint venturer in the Commission, to grant to Fulton County a Water Main Easement for the Commission Property;

**WHEREAS**, the Water Main Easements to be conveyed are as more particularly depicted in Exhibits 1 and 2 attached;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA AS FOLLOWS:**

**Section 1.** That the Mayor is authorized to execute all necessary documents required to grant to Fulton County Water Main Easements to the City Property and Commission Property.

**Section 2.** That the City Attorney is directed to prepare such Easement documents as are appropriate to effectuate the intent of this transaction.

**Section 3.** That the Easement documents will not become binding upon the City and the City will incur no liability under them until they have been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to Fulton County.

**Exhibit 1**

SEE SHEET 3 OF 3 FOR WATER MAIN EASEMENT  
AREA SQUARE FOOTAGES AND NOTES.

*S*



SCALE : 1" = 50'

W/F  
OF  
ATLANTA

MATCH TO SHEET 1 OF 3

CITY OF ATLANTA

WATER MAIN EASEMENT AREA FOR:

DATE: 12-5-01  
SCALE: 1"=50'

LAND LOT: 114  
DISTRICT: 1ST  
SECTION: 1ST  
COUNTY: FULTON  
SURVEYED BY:

DRAWN BY: SL

# ADAM & LEE LAND SURVEYING

5640 GA HWY 20 S., LOGANVILLE, GA. 30052  
(Phone) 770-554-8995, (Fax) 770-554-8345

CITY OF ATLANTA

### FAST-MIN AREA

01130

Sheet 2 of 3

C. OF A

**EASEMENT AREA ACROSS CITY OF ATLANTA**  
**PERMANENT EASEMENT AREA = 25836.73 SF**  
**TEMPORARY CONST. EASEMENT AREA = 43102.66 SF**

**ROUTE SURVEY CENTERLINE CALL TABLE**

PL #	NORTHING	EASTING	BEARING	DISTANCE	TO PL #
13	1463097.189	2276593.125	N03° 06' 51"E	360.05'	14
14	1463456.711	2276612.685	N01° 46' 25"E	93.7'	15
15	1463550.367	2276615.585	N01° 04' 19"W	154.74'	16
16	1463705.019	2276612.69	N101° 58' 35"W	207.85'	17
17	1463912.81	2276605.522	N01° 51' 10"E	269.32'	18
18	1464181.985	2276614.23	N12° 41' 55"E	108.00'	19
19	1464287.348	2276637.972	N12° 09' 07"E	180.32'	20
20	1464463.632	2276675.931	N27° 08' 05"E	410.77'	21

**ROUTE SURVEY CENTERLINE CALL TABLE**

PL #	NORTHING	EASTING	BEARING	DISTANCE	TO PL #
21	1464829.188	2276863.274	N13° 22' 36"E	326.72'	22
22	1465147.049	2276938.862	N06° 52' 45"W	87.35'	23
23	1465233.768	2276928.400	N10° 40' 40"W	281.76'	24
24	1465510.649	2276876.194	N17° 30' 38"W	80.81'	25
25	1465587.713	2276851.88	N37° 43' 19"W	162.57'	26
26	1465716.303	2276752.416	N32° 54' 45"W	123.58'	27
27	1465820.048	2276685.268	N45° 37' 03"W	108.92'	28

Δ # INDICATES ROUTE SURVEY PL POINT

WATER MAIN EASEMENT AREA FOR:

**CITY OF ATLANTA**

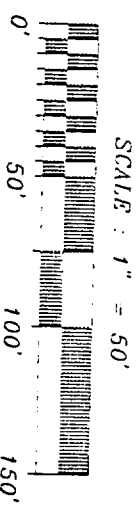
DATE: 12-5-01  
 SCALE: 1"=50'

LAND LOT: 114  
 DISTRICT: 1ST  
 COUNTY: FULTON  
 SURVEYED BY: \_\_\_\_\_

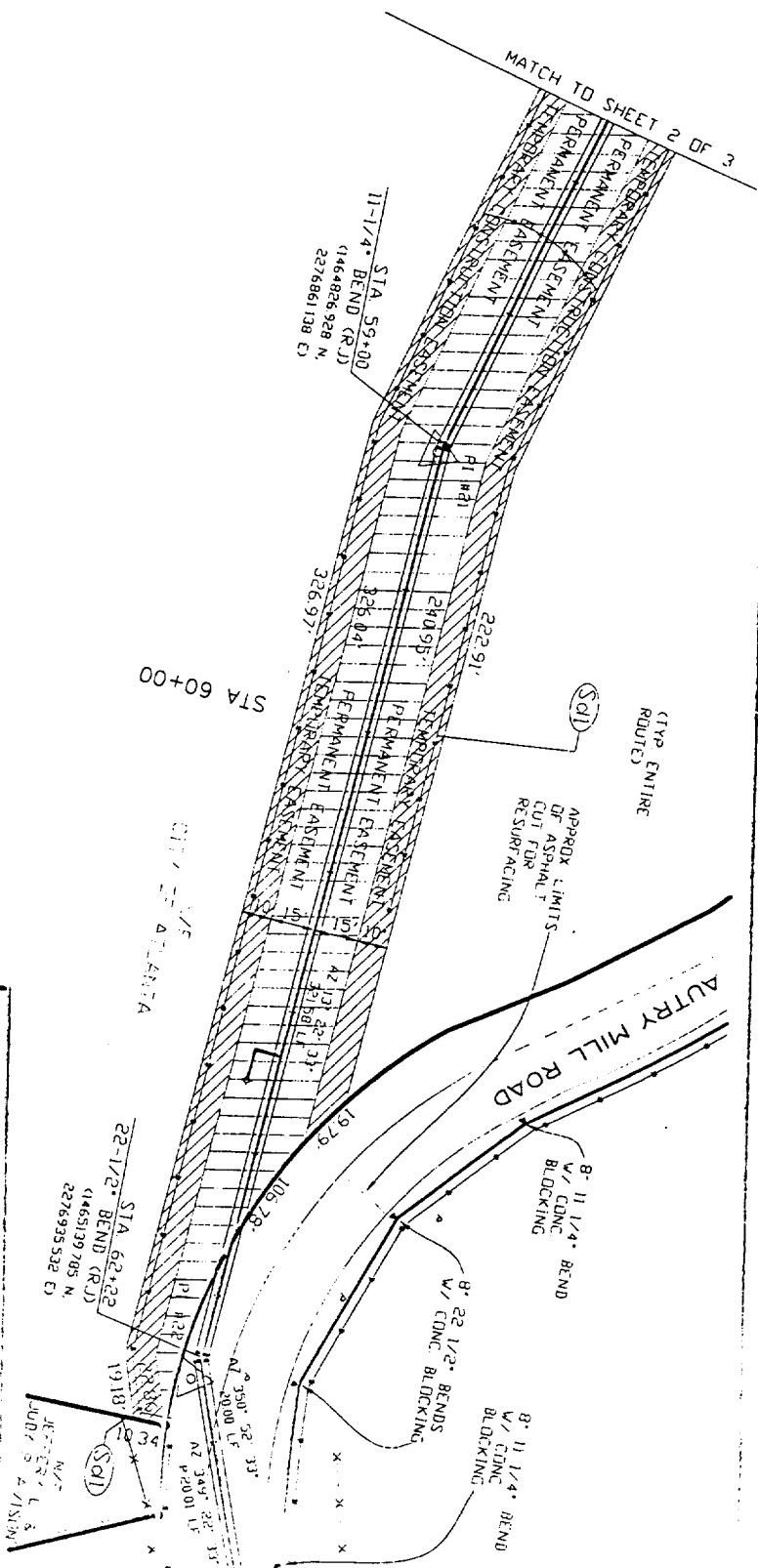
DRAWN BY: \_\_\_\_\_  
 SL: \_\_\_\_\_

**ADAM & LHE LAND SURVEYING**  
 5640 GA. HWY 20 S., LOGANVILLE, GA. 30052  
 (Phone) 770-554-0995, (Fax) 770-554-0345

SEE SHEET 3 OF 3 FOR WATER MAIN EASEMENT  
AREA SQUARE FOOTAGES AND NOTES.



CITY OF ATLANTA			
WATER MAIN EASEMENT AREA FOR:			
CITY OF ATLANTA			
WATER MAIN EASEMENT AREA			
SHEET 1 OF 3			
DATE:	12-5-01	LAND LOT:	114
DISTRICT:	1ST	SECTION:	1ST
COUNTY:	FULTON	SURVEYED BY:	
SCALE:	1"=50'	DRAWN BY:	SL
ADAM & LEE LAND SURVEYING			
5640 GA. HWY 20 S., LOGANVILLE, GA. 30052			
(Phone) 770-554-0995, (Fax) 770-554-0345			
CITY OF ATLANTA		01180	



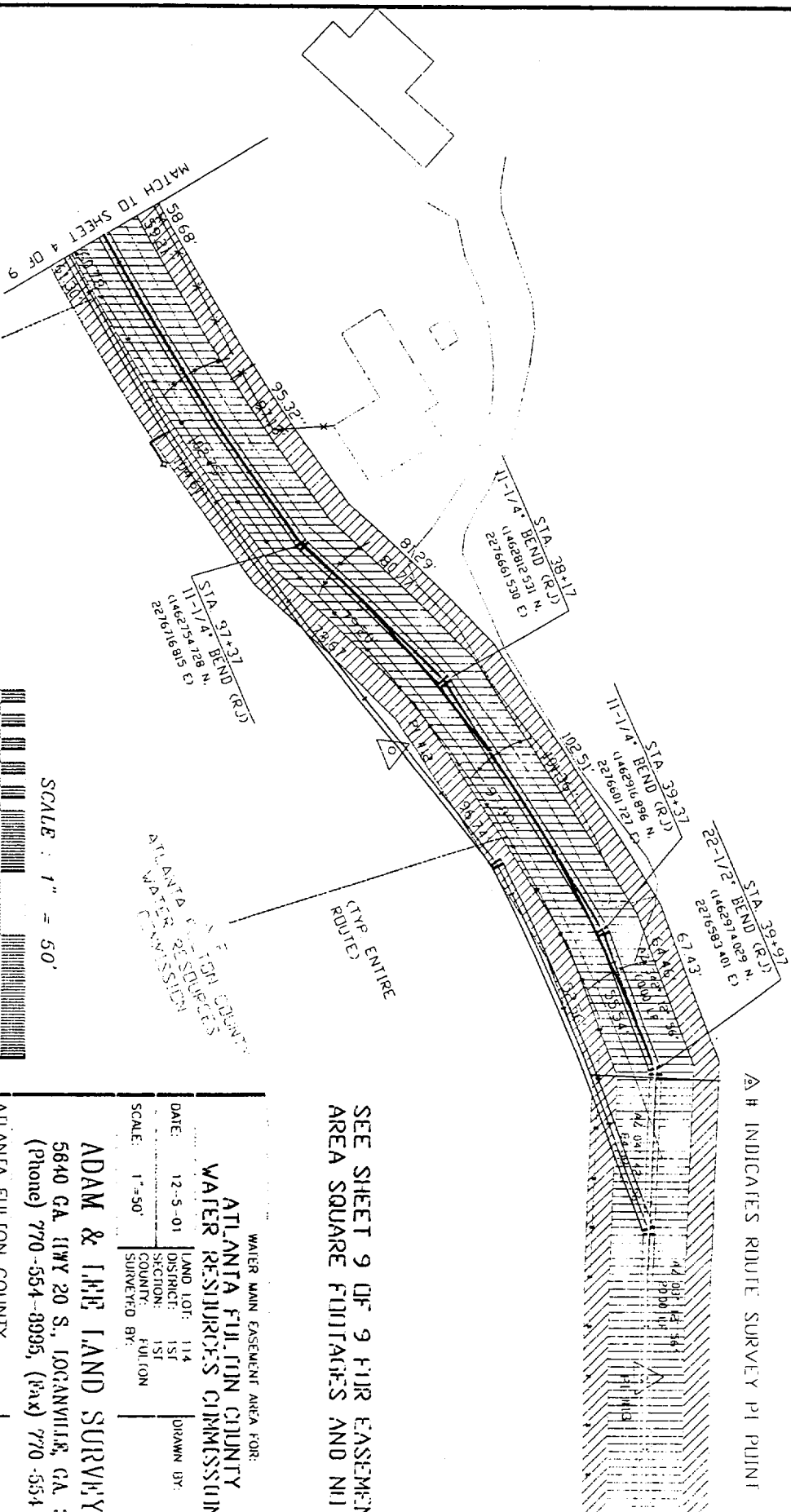
**Exhibit 2**

A.F.C.W.R. CO.

MAGNETIC

Δ # INDICATES ROUTE SURVEY PI POINT

ATCH TO SHEET 2 OF 9



SEE SHEET 9 OF 9 FOR EASEMENT  
AREA SQUARE FOOTAGES AND NOTES

ATLANTA FULTON COUNTY  
WATER RESOURCES COMMISSION

DATE: 12-5-01  
SCALE: 1" = 50'  
LAND LOT: 114  
DISTRICT: 1ST  
SECTION: 1ST  
COUNTY: FULTON  
SURVEYED BY:  
DRAWN BY: SL

ADAM & LEE LAND SURVEYING  
5840 GA. HWY 20 S., LOGANVILLE, GA. 30052  
(Phone) 770-554-8995, (Fax) 770-554-8345

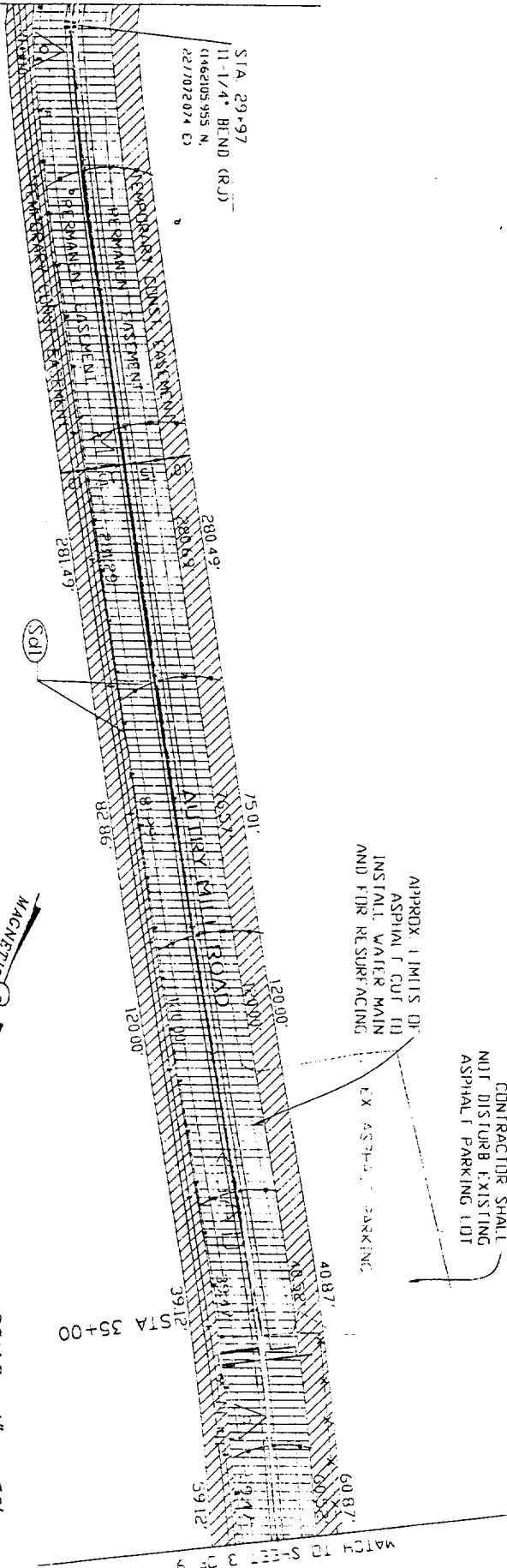
ATLANTA FULTON COUNTY  
WATER RESOURCES COMMISSION  
WATER MAIN EASEMENT AREA  
SHEET 3 OF 9  
01180



MATCH TO SHEET 5 OF 9

STA 30+00

STA 29+97  
11-1/4° BE ND (R.J.)  
1462105955 N.  
2277020204 C)



SEE SHEET 9 OF 9 FOR EASEMENT  
AREA SQUARE FOOTAGES AND NOTES

ROUTE SURVEY CENTERLINE CALC. TABLE

PI #	NORTHING	EASTING	BEARING	DISTANCE	TO PI #
9	1461883.727	2277103.323	N106° 07' 39" W	236.58'	10
10	1462118.935	2277078.07	N29° 04' 39" W	536.41'	11
11	1462587.756	2276817.379	N27° 47' 50" W	283.83'	12
12	1462840.602	2276684.084	N19° 31' 09" W	272.23'	13

Δ # INDICATES ROUTE SURVEY PI POINT

SCALE : 1" = 50'



ATLANTA FULTON COUNTY  
WATER RESOURCES COMMISSION

DATE: 12-5-01	LAND LOT: 114	DISTRICT: 1ST	DRAWN BY: SL
SCALE: 1"=50'	SECTION: 1ST	COUNTY: FULTON	
	SURVEYED BY:		

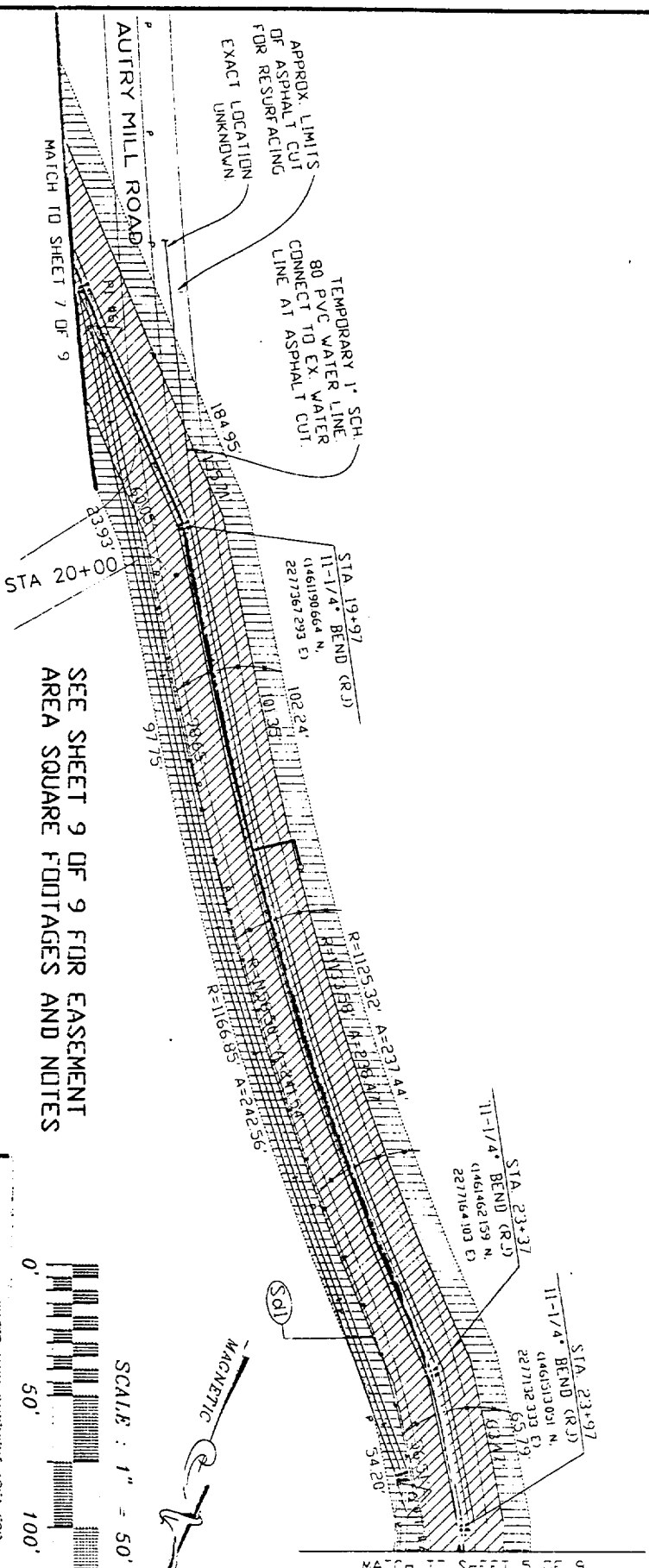
ADAM & LEE LAND SURVEYING

5640 GA HWY 20 S., DODDVILLE, GA 30032  
(Phone) 770-554-8995, (Fax) 770-554-8345

ATLANTA FULTON COUNTY  
WATER RESOURCES COMMISSION  
WATER MAIN EASEMENT AREA  
SHEET 4 OF 9

01180





SEE SHEET 9 OF 9 FOR EASEMENT  
AREA SQUARE FOOTAGES AND NOTES

ROUTE SURVEY CENTERLINE CALL TABLE

PI #	NORTHING	EASTING	BEARING	DISTANCE	TO PI #
1	1460576.69	227776.379	N03° 31' 24" W	141.2'	2
2	1460717.698	227776.702	N37° 39' 18" W	111.54'	3
3	1460806.083	2277699.900	N37° 09' 37" W	56.25'	4
4	1460850.908	2277665.925	N39° 32' 12" W	248.3'	5
5	1461042.401	2277507.865	N43° 28' 28" W	125.7'	6
6	1461133.627	2277421.372	N35° 24' 26" W	460.3'	7
7	1461508.798	2277154.680	N18° 46' 51" W	107.42'	8
8	1461610.506	2277120.094	N103° 30' 45" W	273.74'	9

▲ INDICATES ROUTE SURVEY PI POINT



SCALE : 1" = 50'

WATER MAIN EASEMENT AREA FOR:

**ATLANTA FULTON COUNTY**

**WATER RESOURCES COMMISSION**

**ADAM & LEE LAND SURVEYING**

5840 GA HWY 20 S., LOGANVILLE, GA 30052

(Phone) 770-554-8995, (Fax) 770-554-8345

DATE: 12-5-01

SCALE: 1"=50'

LAND LOT: 114

DISTRICT: 1ST

SECTION: 1ST

COUNTY: FULTON

SURVEYED BY:

DRAWN BY: SL

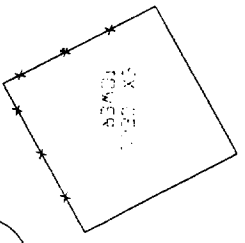
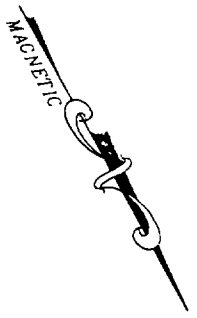
ATLANTA FULTON COUNTY

WATER RESOURCES COMMISSION

WATER MAIN EASEMENT AREA

01180

SHEET 6 OF 9



DS2 DS3  
CTYP. ENTIRE  
ROUTE

AUTRY MILL ROAD

APPROX. LIMITS  
OF ASPHALT CUT  
FOR RESURFACING  
EXACT LOCATION  
UNKNOWN

TEMPORARY 1" SCH  
80 PVC WATER LINE  
CONNECT TO EX. WATER  
LINE AT ASPHALT CUT

STA. 19+97  
11-1/4" BRND (GRJ)  
G46G190/664 N.  
227/367/293 E3

MATCH TO SHEET 8 OF 9

15+00

PI (1460828/812 N.  
2277700/836 E)

ATLANTA FULTON COUNTY  
WATER RESOURCES  
COMMISSION

(Sd)

SCALE: 1" = 50'



WATER MAIN EASEMENT AREA FOR:  
**ATLANTA FULTON COUNTY  
WATER RESOURCES COMMISSION**

DATE:	12-5-01	LAND LOT:	114	DRAWN BY:	SL
SECTION:	1ST	DISTRICT:	1ST		
COUNTY:	FULTON				
SCALE:	1"=50'	SURVEYED BY:			

**ADAM & LEE LAND SURVEYING**  
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(Phone) 770-554-3995, (Fax) 770-554-8345

ATLANTA FULTON COUNTY  
WATER RESOURCES COMMISSION  
WATER MAIN EASEMENT AREA  
SHEET 7 OF 9  
01180

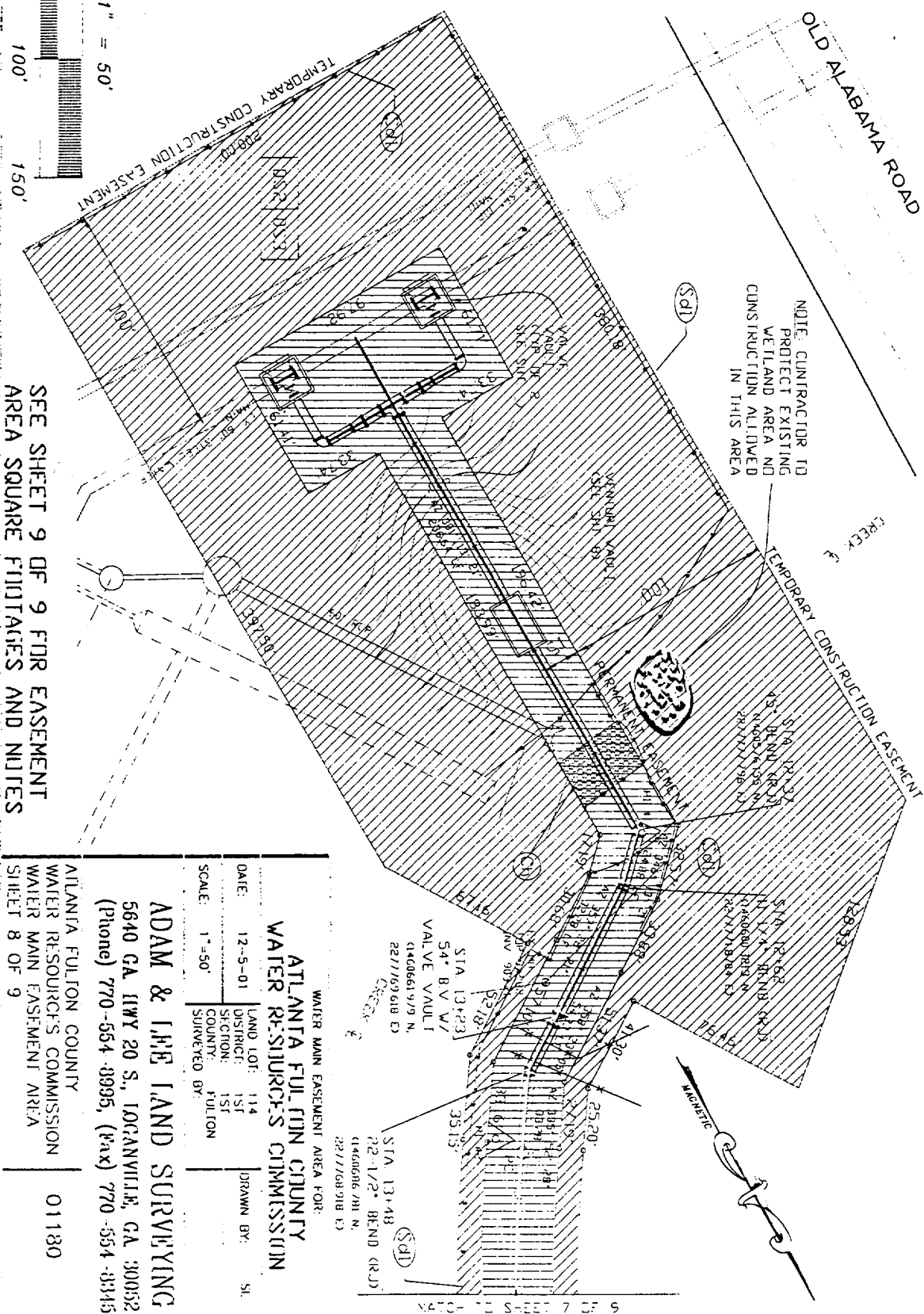


ADAM & LEE LAND SURVEYING  
5640 GA. HWY 20 S., LOGANVILLE, GA. 30052  
(Phone) 770-554-3995, (Fax) 770-554-3345

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ATLANTA FULTON COUNTY  
WATER RESOURCES COMMISSION  
WATER MAIN EASTMENT AREA  
SHEET 8 OF 9

01180



ATLANTA FULTON COUNTY  
WATER RESOURCES COMMISSION

WATER MAIN EASEMENT AREA FOR:

ADAM & THE LAND SURVEYING  
5640 GA. HWY 20 S., LOGANVILLE, GA. 30052  
(Phone) 770-554-0935, (Fax) 770-554-0345

ATLANTA-FULTON COUNTY  
WATER RESOURCES COMMISSION  
WATER MAIN EASEMENT AREA  
SHEET 8 OF 9

01180

01130

# AUTRY MILL ROAD CONSTRUCTION NOTES:

1. THE COUNTY WILL ALLOW THE CONTRACTOR TO CLOSE AUTRY MILL ROAD FOR A MAXIMUM OF 6 WEEKS (IE, 72 CONSECUTIVE CALENDAR DAYS) TO INSTALL THE PROPOSED WATER MAIN PAST THE AUTRY MILL NATURE PRESERVE. AFTER 6 WEEKS, THE CONTRACTOR SHALL HAVE THE WATER MAIN AND RELATED APPURTENANCES INSTALLED, AND A SUITABLE GRAVEL DR ASHPALT DRIVE CONSTRUCTED TO THE NATURE PRESERVE TO ALLOW THEM TO RE-OPEN THE FACILITIES. AUTRY MILL ROAD SHALL BE RE-PAVED WITH ASPHALT PER FULTON COUNTY STANDARDS TO AT LEAST MATCH EXISTING CONDITIONS AS SOON AS PRACTICAL.
2. THE CONTRACTOR SHALL COORDINATE THE PROPOSED TIME OF CLOSURE OF AUTRY MILL ROAD WITH FULTON COUNTY. HOWEVER, THE ACCEPTABLE TIME FRAME OF THE 6 WEEK CLOSURE WILL BE BETWEEN NOVEMBER 30<sup>th</sup> AND JANUARY 31<sup>st</sup>.
3. DURING THE TIME AUTRY MILL ROAD IS CLOSED, THE CONTRACTOR SHALL PROVIDE A SUITABLE MEANS FOR CRITICAL STAFF AND/OR MEMBERS OF THE NATURE PRESERVE TO ACCESS THE SITE AND FACILITIES.
4. THE CONTRACTOR SHALL INSTALL A TEMPORARY 1" SCHEDULE 80 PVC WATER MAIN ALONG THE ROUTE OF THE PROPOSED 54" RAW WATER MAIN TO PROVIDE WATER SERVICE DURING CONSTRUCTION. THIS LINE SHALL BE PERMANENTLY INSTALLED WITH AT LEAST 4 FEET OF COVER OVER THE TOP OF THE PIPE AFTER CONSTRUCTION IS COMPLETE. THIS TEMPORARY LINE WILL BE CONNECTED TO A NEW SERVICE LINE TO BE INSTALLED AT THE AUTRY MILL NATURE PRESERVE BUILDINGS. SEE DETAILS PROVIDED FOR ADDITIONAL INFORMATION.
5. NO TREE CLEARING WILL BE ALLOWED ON EITHER SIDE OF AUTRY MILL ROAD BETWEEN OLD ALABAMA ROAD AND THE AUTRY MILL ROAD NATURE PRESERVE TO CONSTRUCT THE PROPOSED IMPROVEMENTS. CONSTRUCTION SHALL BE WITHIN THE EXISTING ROAD RIGHT-OF-WAY (IE, NO CONSTRUCTION ON PRIVATE PROPERTY).
6. THE CONTRACTOR SHALL COMPLETELY RESURFACE AUTRY MILL ROAD AFTER INSTALLATION OF THE NEW WATER MAIN WHERE INSTALLATION AND EXCAVATION OCCURS WITHIN THE ROADWAY. PAVEMENT PATCHING WILL NOT BE ALLOWED ALONG AUTRY MILL ROAD SAW CUT ASPHALT PERPENDICULAR TO ROADWAY AT RESURFACING LIMITS. RE-STRIP ROADWAY TO MATCH EXISTING.
7. FURNISH AND INSTALL ADEQUATE SIGNAGE AND BARRICADES PRIOR TO CLOSING THE ROADWAY. UTILIZE FULTON COUNTY STANDARDS OR GADSDEN STANDARD DETAIL NUMBER 9039.

## EASEMENT AREA ACROSS ATLANTA FULTON CO.

### WATER RESOURCES COMMISSION

PERMANENT EASEMENT AREA = 31288.73 SF  
TEMPORARY CONST. EASEMENT AREA = 109500.66 SF

#### WATER MAIN EASEMENT AREA FOR: ATLANTA FULTON COUNTY WATER RESOURCES COMMISSION

DATE:	12-5-01	LAND LOT:	114	DRAWN BY:	SL
		DISTRICT:	1ST		
		SECTION:	1ST		
		COUNTY:	FULTON		
SCALE:	1"=50'	SURVEYED BY:			

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ATLANTA FULTON COUNTY WATER RESOURCES COMMISSION WATER MAIN EASEMENT AREA	01180
SHEET 9 OF 9	

TRANSMITTAL FORM FOR LEGISLATION

TO MAYOR'S OFFICE: GREG PRIDGEON

Commissioner Signature: 

From: Originating Dept. Watershed Management Contact (names): Melinda Langston  
x6713

Committee(s) of Purview: CUC Committee Deadline: \_\_\_\_\_

Committee Meeting Date (s) \_\_\_\_\_ City Council Meeting Date: \_\_\_\_\_

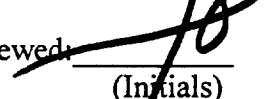
**CAPTION:**

AUTHORIZING THE CITY OF ATLANTA TO EXECUTE WATER MAIN EASEMENTS IN FAVOR OF FULTON COUNTY, GEORGIA, IN ITS OWN NAME AND AS A JOINT VENTURE IN THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION, GRANTING TO FULTON COUNTY WATER MAIN EASEMENTS CONCERNING THAT CERTAIN PROJECT KNOWN AS THE AUTRY MILL WATER MAIN PROJECT, AS MORE PARTICULARLY DEPICTED ON EXHIBITS 1 AND 2 ATTACHED TO THIS RESOLUTION; AND FOR OTHER PURPOSES

**BACKGROUND/PURPOSE/DISCUSSION:**

FINANCIAL IMPACT (If any):

Mayor's Staff Only

Received by Mayor's Office: 11/6/07 Reviewed:   
(Date) (Initials) (Date)

Submitted to Council: \_\_\_\_\_  
(Date)

Action by Committee:      Approved      Adversed      Held      Amended  
     Substitute      Referred      Other